

**Madison County Sheriff’s**

**2018 DISTRACTED TEEN DRIVING PROGRAM**

**APPLICATION**

**THIS FORM MUST BE EMAILED TO** **cdavis@madisoncountyal.gov** **PRIOR TO SELECTED INSTRUCTION DATE.**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permit or Driver’s License Number & State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hazel Green High School:**

\_\_\_\_\_June 1, \_\_\_\_\_ June 27, \_\_\_\_\_July 9

**Sparkman High School:**

\_\_\_\_\_June 11, \_\_\_\_\_June 28, \_\_\_\_\_ July 10

**Buckhorn High School:**

\_\_\_\_\_June 13, \_\_\_\_\_July 16

**Madison County High School:**

\_\_\_\_\_July 18

**New Hope High School:**

\_\_\_\_\_June 26

**Bob Jones High School:**

\_\_\_\_\_June 25, \_\_\_\_\_ July 17

**Huntsville High School:**

\_\_\_\_\_June 14, \_\_\_\_\_ July 12

**James Clemons High School:**

\_\_\_\_\_June 12, \_\_\_\_\_ July 11

**Redstone Arsenal:**

\_\_\_\_\_July 13

**Grissom High School**

\_\_\_\_\_June 29

**Rain Date:**

**\_\_\_\_\_**July 19-20

**You Must bring this application packet on the day of your class.**

**For questions email:** **cdavis@madisoncountyal.gov**